

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1645(A33796)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-1645 APPLICATION/CLAIM NO.: A33796 CERT. NO.: 8945

OWNERSHIP\*\*\*\*\*

NAME: Dewain J. and Beverly L. Beck  
ADDR: 3861 South 5200 West  
Salt Lake City UT  
REMARKS: Joint Tenants

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 09/15/1961|PRIORITY: 09/15/1961|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 04/16/1976|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 59-3 ]|MAP: [70d ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.022 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 2081 ft E 129 ft from S4 cor, Sec 36, T 1S, R 2W, SLBM  
DIAMETER OF WELL: 2 ins. DEPTH: 64 to ft. YEAR DRILLED: 1961 WELL LOG? Yes WELL ID#: 429350

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 418987.  
59-1645(CERT)

STOCKWATER: 1.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 36 T 1S R 2W SLBM \* 0.0000

SUPPLEMENTAL GROUP NO. 419182.  
59-1645(CERT)

IRRIGATION: 0.18 acres PERIOD OF USE: 04/01 TO 10/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 36 T 1S R 2W SLBM \* 0.1800 0.1800  
In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Utah and Salt Lake Canal Company

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\*\*\*\*\*END OF DATA\*\*\*\*\*  
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